Dear Peirce families,

We hope everyone had a restful weekend and are looking forward to our first full week of school. The Peirce PTO will hold their first meeting of the year on **Tuesday, September 21** at 6:30 p.m. in the Peirce cafeteria. All families are welcome to attend.

Please see the additional news and notes from Peirce Middle School.

#### **PTO News**

#### Peirce PTO News:

Join us for our first PTO Meeting this Tuesday, September 21st at 6:30pm in the cafeteria.

Below you will find links that we also shared during the Open Houses nights.

• Spirit Wear sale ends on Friday, September 24th

Link: https://tuttlemarketing.com/store/products/peirce-middle-school-127/russellhoodie-11545

• 8th Grade Activities:

Link: https://ptopeirce.membershiptoolkit.com/board/8thgrade

Volunteer Sign Up:

Link: https://ptopeirce.membershiptoolkit.com/volunteer/79690

• Gym Shirt Order

Link: <a href="https://tuttlemarketing.com/store/products/peirce-middle-school-gym-shirts-1228">https://tuttlemarketing.com/store/products/peirce-middle-school-gym-shirts-1228</a>

Questions? Please email Maia Skeete at <a href="mailto:pms.ptochair@gmail.com">pms.ptochair@gmail.com</a>

### **Peirce Picture Day-Save the date**

Peirce will hold their picture day for students on **Thursday, September 30**. All students will have their picture taken during the school day. Families will receive a copy of the proofs for which they may purchase a package. Picture retakes will be held on **Thursday, November 18**. Please see the attached flyer below from Barksdale Photos.

\*Cyber students may have their picture taken any time between 8:15 a.m. and 2:30 p.m. Please sign into the main office and you will be directed to the picture area.

#### **Padres Latinos Resource Fair**

Padres Latinos will hold a resource fair for families on **Saturday, October 2** from 10:00 a.m. through 2:00 p.m. at Fern Hill Elementary School. Please see the attached flyer below for additional information.

# **Hope Nation Stomps Cancer**

HOPE Nation STOMPS Cancer Fall 5k & Family Walk will be a combination of **in-person** and virtual event. The staff at Bringing Hope Home invites Peirce Middle School to involve their community to walk or run with friends and family. You may register for the event by clicking <u>here</u>. Proceeds from this event will be used to pay essential household bills for local Families fighting cancer.

### Math and Chess Club Information

The first meeting for Math Club **AND** Chess Club will be on **Monday, September 27th after school from 3:00-4:00 in room B102.** Advertisements for both clubs are below! Questions may be directed to Mr. Dummeldinger through email at <a href="mailto:mdummeldinger@wcasd.k12.pa.us">mdummeldinger@wcasd.k12.pa.us</a>

#### **Math Club**

Do you like math? Do you like solving challenging problems and puzzles? Do you want to compete against other schools in Chester County? If so, come on out to **Math Club!** We meet in B102 on Mondays from 3:00-4:00. Students should be picked up at 4:00 p.m. in the front of the school.

# **Chess Club**

Do you enjoy playing chess, or do you want to learn? No experience is required to join - all levels of skill/interest are welcome! We meet in B102 on Mondays from 3:00-4:00. Students should be picked up at 4:00 p.m. in the front of the school.

#### WC East Dance Team to host K-8 dance workshop

The WC East High School Dance team will host their annual dance workshop on **Saturday, October 9** from 9:00 a.m. to 1:30 p.m. in the East gymnasium. The cost to register is \$45. Registration will close on **Wednesday, September 24.** Please see the attached flyer below for more details.

### Calendar -- Look Ahead and Plan

September 20th--Day 6

September 21st--Day 1

September 22nd--Day 2

September 23rd--Day 3

September 24th--Day 4

# Have a great week!

Joseph DiAntonio, Principal

Peirce Middle School

Expo Padres Latinos Flyer Spanish.pdf

Expo Padres Latinos Flyer ENGLISH.pdf

East dance team hosts 4 (002).pdf

Peirce Picture Day Flyer 9.30.21.pdf

Hope Stomps Cancer Flyer 9.12.21.pdf